

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>September 16, 2009</u>
MOTOR CARRIER MATTER	<input checked="" type="checkbox"/>	DOCKET NO.	<u>2007-90-T</u> <u>2008-23-T</u>
UTILITIES MATTER	<input type="checkbox"/>	ORDER NO.	_____

SUBJECT:

Docket No. 2007-90-T - Application of Anderson-Clemson Shuttle Services, LLC (f/k/a Upstate Shuttle Service, LLC), 4124 Clemson Boulevard, Suite J, Anderson, South Carolina 29621 (Mailing Address: Post Office Box 6103, Anderson, South Carolina 29623) (District 3) for a Class C (Charter) Certificate of Public Convenience and Necessity;

-and-

Docket No. 2008-23-T - Application of Anderson-Clemson Shuttle Services, LLC (f/k/a Upstate Shuttle Service, LLC), 4124 Clemson Boulevard, Suite J, Anderson, South Carolina 29621 (Mailing Address: Post Office Box 6103, Anderson, South Carolina 29623) (District 3) for a Class C (Taxi) Certificate of Public Convenience and Necessity - Discuss with the Commission the Applicant's Request to Amend Class C (Taxi) Certificate of Public Convenience and Necessity No. 7916-A and Class C (Charter) Certificate of Public Convenience and Necessity No. 7803-B by Amending the Passenger Restrictions from Seven (7) Passengers to Fifteen (15) Passengers along with the Request to Amend the Area to be Served on Class C (Taxi) Certificate of Public Convenience and Necessity No. 7916-A to Read as Between Points and Places in South Carolina.

COMMISSION ACTION:

Grant the request of Anderson-Clemson Shuttle Services, LLC (f/k/a Upstate Shuttle Service, LLC) to Amend Class C (Taxi) Certificate No. 7916-A and Class C (Charter) Certificate No. 7803-B by amending the passenger restrictions from 7 passengers to 15 passengers, along with the request to amend the area to be served on Class C (Taxi) Certificate No. 7916-A to read: Between points and places in South Carolina.

PRESIDING: FlemingSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending the National Petroleum Council Meeting in Washington, DC

(SEAL)

RECORDED BY: J. Schmieding

